

HUNTINGDONSHIRE DISTRICT COUNCIL

CABINET

THURSDAY, 20 JUNE 2013

DECISION SHEET

PRESENT: B S Chapman, J A Gray, N J Guyatt, R B Howe, T D Sanderson and D M Tysoe

APOLOGIES: J D Ablewhite

ITEM NO.	SUBJECT	CONTACT OFFICER
1	<p>treasury management annual report 2012/13</p> <p>Recommend the Treasury Management Annual Report 2012/13 to Council.</p>	S Couper 388103
2	<p>MEETING OUR OBJECTIVELY ASSESSED NEED FOR HOUSING MEMORANDUM OF CO-OPERATION - SUPPORTING THE SPATIAL APPROACH 2011-2031</p> <p>Noted the effective partnership working that has taken place between all the planning authorities within the strategic housing areas on assessing the need for additional housing to 2031. Also endorsed the associated Memorandum of Co-operation.</p>	S Ingram 388400
3	<p>HOME IMPROVEMENT AGENCY SHARED SERVICE REVIEW AND DISABLED FACILITIES GRANT BUDGET</p> <p>noted the outcome of a review of the Home Improvement Agency (HIA) Service with Cambridge City and South Cambridgeshire District Councils following its first year of operation; agreed that the additional modelling of current and future demand be undertaken over the summer to feed into the Council's MTP process in September 2013 and requested officers to report further to Members after two years of the Agency's operation.</p>	Ms J Emmerton 388203
4	<p>HUNTINGDONSHIRE REGULATION 123 AND INFRASTRUCTURE BUSINESS PLAN 2013/14 LIST</p> <p>Approved the contents of the draft Huntingdonshire Community Infrastructure Levy (CIL) Regulation 123 List.</p>	S Ingram 388400

ITEM NO.	SUBJECT	CONTACT OFFICER
5	<p>Community right to Challenge</p> <p>Approved the contents of a timetable for the acceptance of expressions of interests.</p>	<p>N Arkle 388104</p>
6	<p>representation on organisations 2013/14</p> <p>Made appointments to a variety of organisations and partnerships</p>	<p>Mrs H J Taylor 388008</p>
7	<p>loan to huntingdonshire regional college</p> <p>Approved the principle of a loan to Huntingdonshire Regional College and authorised the Assistant Director, Finance and Resources after consultation with the Executive Leader and Executive Councillor for Finance to approve the details of the loan.</p>	<p>S Couper 388103</p>